

# Licensing Sub-Committee

June 29 2009

2.00 pm

Town Hall, Peckham Road, London SE5 8UB

## Membership

Councillor Abdul Mohamed  
Councillor Althea Smith  
Councillor Ian Wingfield

## Reserves

Councillor Eliza Mann

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## INFORMATION FOR MEMBERS OF THE PUBLIC

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### Contact

Sean Usher / 0207 525 7222 / [sean.usher@southwark.gov.uk](mailto:sean.usher@southwark.gov.uk)

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Members of the committee are summoned to attend this meeting

**Annie Shepperd**

Chief Executive

Date: June 19 2009



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Monday June 29 2009  
2.00 pm  
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### Order of Business

Item No.	Title	Page No.
	<b>PART A - OPEN BUSINESS</b>	
1.	<b>APOLOGIES</b>	
	To receive any apologies for absence.	
2.	<b>CONFIRMATION OF VOTING MEMBERS</b>	
	A representative of each political group will confirm the voting members of the committee.	
3.	<b>NOTIFICATION OF ANY ITEMS OF BUSINESS WHICH THE CHAIR DEEMS URGENT</b>	
	In special circumstances, an item of business may be added to an agenda within five clear days of the meeting.	
4.	<b>DISCLOSURE OF INTERESTS AND DISPENSATIONS</b>	
	Members to declare any personal interests and dispensation in respect of any item of business to be considered at this meeting.	
5.	<b>LICENSING ACT 2003 - APPLICATION FOR REVIEW OF THE PREMISES LICENCE IN RESPECT OF BACON'S COLLEGE, TIMBER POND ROAD, SE16 6AT</b>	1 - 52
	<b>ANY OTHER OPEN BUSINESS AS NOTIFIED AT THE START OF THE MEETING AND ACCEPTED BY THE CHAIR AS URGENT.</b>	
	<b>ANY OTHER CLOSED BUSINESS AS NOTIFIED AT THE START OF THE MEETING AND ACCEPTED BY THE CHAIR AS URGENT.</b>	